

## TOWN OF S TONEHAM MASSACHUSETTS

## **CAPITAL COMMITTEE** (781) 279-2600

Amended Agenda: Adding items 3 & 4

## AGENDA and NOTICE OF MEETING

(in accordance with provision of Chapter 626, Acts of 1958)

Monday, June 6, 2016 at 4:00 PM

Town Hall, Conference Room, 2<sup>nd</sup> Floor

4:00 PM AGENDA 2016 JUN -3 A II: 54

- 1. FY 17 Capital needs
- 2. Golf Course capital needs
- 3. Committee reorganization
- 4. Arena Capital needs